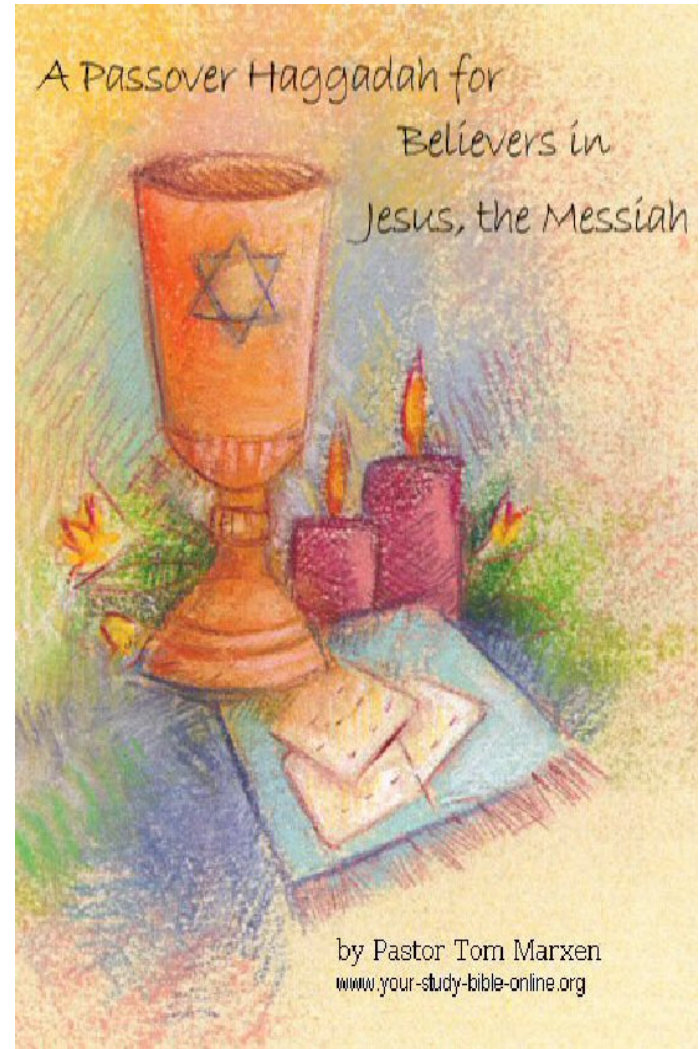


A Passover Haggadah for
Believers in
Jesus, the Messiah



Passover Seder for Believers

By Pastor Tom Marxen - 2006

INTRODUCTION

Passover is one of the three yearly gatherings that the Lord has given to His people to celebrate and remember who we are, who God is, what he has done for us, and what He has promised to still complete. These Feasts, also called Sabbaths, are specific places in time that he has prepared for ALL his people. The knowledge and practice of these Feasts has been robbed and hidden away from a large portion of the Church for almost 2,000 years. It began with the accusation that Jews were God-haters and that anything associated with their traditions should be completely rejected and abandoned. In the fury of hatred, blame, and religious self-righteousness, the teaching and observation of the Lords intimate seasons were lost - but only for a season.

In recent times, the Lord, blessed be His Name, has seen fit to re-ignite and re-veal the Truth and power that is hidden in these times. All of the Feasts speak of our Messiah, Jesus. They describe and reveal the operation of the Kingdom of God. As Heb 8:5 says of the Tabernacle, they are "a copy and shadow of what is in heaven." So while we may not be

End Notes: This Passover Seder has been prepared by Pastor Tom Marxen © 2006

Permission is freely granted to copy, reproduce and use this Seder in its entirety for Passover Celebrations, Teaching, and Bible Study etc. Copies must be complete and contain the proper references to the author and links to www.your-study-bible-online.org must remain in place.

This document is freely given and cannot be sold for profit in any way. Reasonable reproduction costs may be recouped by those distributing and using this haggadah. All other rights reserved.

For other permissions contact:
Tom Marxen
Email: info@your-study-bible-online.org
Postal: 108 3rd St. S
Delano, MN, USA 55328

able to see clearly into the realm of Heaven, we can see the shadow that it casts on the earth through the Feasts. The Feasts are not heaven, but they are quite accurate in their details.

The observance of these times is by no means to be construed as some alternate method of salvation.

Ephesians 2:7-10 says

"For it is by grace you have been saved, through faith-and this not from yourselves, it is the gift of God - not by works, so that no one can boast. For we are God's workmanship, created in Christ Jesus to do good works, which God prepared in advance for us to do." New International Version

**Call to Assembly - Shofar blows
assembly call**

Leader:

Come up – Come Up!
Come up to the Feast, God's appointed time,
the Set time of the Lord!

Step in and Step up!
Come into the Passover of our Lord,
it is Jesus the Christ, our Passover, the Eternal
and Everlasting,
It is our Day of Deliverance, and Judgment –
Holy is the Lord

Come up – Come up - Come Up – Come out
of the world and Come into this Sabbath,

Perceive now the Glory of the Kingdom of God

Prayer: Lord give us all eyes to see – Open the eyes
of our understanding so that we can see clearly the
reality of this place in time that You have chosen.

This is Your time of intimacy and remembrance,
renewal and completion. We are coming to you now,
together as one people, the fruit of your
Redemption. We come with thanksgiving and
expectation and great joy into this eternal Sabbath.

It is the LORD's Passover
We come in obedience to your command, the desire
or your heart to meet with us and share a meal
together and declare your loving-kindness to every

(THIS CONCLUDES OUR SEDER)



Gal 4:6-7

**God has sent the Spirit of his Son into our hearts, so now we can rightly speak of God as our dear Father. Now we are no longer slaves but God's own sons. And since we are his sons, everything he has belongs to us, for that is the way God planned.
The Living Bible**

Blessed art thou O God, King of the Universe,
Creator of the fruit of the vine.

We recognize and celebrate that the Agape
Love produced in and through our lives comes
directly from the hand of God, it has no other
source.

(ALL DRINK FOURTH CUP)

Leader:

So let us go out from this place in full
confidence knowing that we are delivered from
the yoke of sin, it has no more power over us,
we are bought with a price freely paid, and we
are accepted as the Lord's very own people.

Reader 8:

2 Cor 5:19-21

*This is the wonderful message he has given us
to tell others. We are Christ's ambassadors.
God is using us to speak to you: we beg you,
as though Christ himself were here pleading
with you, receive the love he offers you-be
reconciled to God. For God took the sinless
Christ and poured into him our sins. then, in
exchange, he poured God's goodness into
us! TLB*

**generation. Great is the Lord and Greatly to be
praised!! Amen**

Come and hear the History of Old when the
Lord came down and rescued us, His people,
from the hand of the Egyptians and those who
held us in cruel bondage. Come and hear as
we tell of His mighty hand and His outstretched
arm to deliver us out of slavery and into the
jealous protection of His ordinances, His
instructions, and His powerful mercy that
remains new every morning even to this day.

Come and be seated in the place prepared for
you. Come and remember the Lamb
Remember how we took the Blood and it saved
us from Death.

Renew now our memory and refresh in us your
everlasting Covenant and deliverance from
death!

Remember and listen as we tell His Story and
we tell Our Stories in the presence of this cloud
of witnesses who have gone before – once
dead but now living and present in this
assembly.

Come up Come up Come up! and enter the
Passover of our Lord Jesus, the Christ, the
Anointed one of old once slain but alive again
forevermore. Selah!

- SHOFAR Blast – Shiggionoth *-

Reader 1: *This month is to be for you the first month, the first month of your year. (Exodus 12:2)*

On the 14th day of the first month at twilight is the LORD's PASSOVER (Leviticus 23:5)

Because the Lord kept vigil that night to bring them out of Egypt, on this night all the Israelites are to keep vigil to honor the Lord for the generations to come (Exodus 12:42-49)

Reader 2: *Exodus 12:24-27*

*"Obey these instructions as a lasting ordinance for you and your descendants. When you enter the land that the LORD will give you as he promised, observe this ceremony. And **when your children ask you, 'What does this ceremony mean to you?'** then **tell them, 'It is the Passover sacrifice to the LORD, who passed over the houses of the Israelites in Egypt and spared our homes when he struck down the Egyptians.'**"*
NIV

*Found in Psalms 7 and Habakkuk 3 – term meaning frenzied, emotional, rambling poetry or song

belonging to God, that you may declare the praises of him who called you out of darkness into his wonderful light. Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy. NIV

Reader 7

Amos 9:13-15

*"Behold, the days are coming," says the LORD,
"When the plowman shall overtake the reaper,
And the treader of grapes him who sows seed;
The mountains shall drip with sweet wine,
And all the hills shall flow with it.
I will bring back the captives of My people
Israel;
They shall build the waste cities and inhabit
them;
They shall plant vineyards and drink wine from
them;
They shall also make gardens and eat fruit
from them.
I will plant them in their land,
And no longer shall they be pulled up
From the land I have given them,"
Says the LORD your God NKJV*

Leader:

" Baruch atah Ah-doh-noy Elo-he-nu Me-lech
Ha-olam Boh ray pree ha-gaw-fen."

The Fourth Cup – The Cup of Praise or Thanksgiving

(FILL CUPS FOR THE FOURTH TIME)

Leader:

This cup represents the fourth of the four "I wills" in Exodus 6. *"I will take you to me for a people."*

Reader 5:

This is serious biblical wedding talk!

Hosea 1:10-2:1 "Yet the time will come when Israel shall prosper and become a great nation; in that day her people will be too numerous to count-like sand along a seashore! Then, instead of saying to them, 'You are not my people,' I will tell them, 'You are my sons, children of the Living God.' Then the people of Judah and Israel will unite and have one leader; they will return from exile together; what a day that will be-the day when God will sow his people in the fertile soil of their own land again. TLB

Reader 6:

1 Peter 2:9-10 you are a chosen people, a royal priesthood, a holy nation, a people

Reader 3: God is telling us to tell the Story of His Deliverance of Israel. He is telling us to tell our children, the next generation, how we were saved from slavery to sin by taking the blood of the Lamb, by being willing to eat bread made in haste, and do as He asks.

Rev 12:11

They overcame him

by the blood of the Lamb

and by the word of their testimony;

they did not love their lives so much

as to shrink from death. NIV

Reader 4: And it is the same all the way until the end. Part of the plan of God for the deliverance of mankind is OUR testimony. There is tremendous power in our telling of how God delivered us. It is a specific instruction to tell our stories of deliverance as part of the Passover Feast.

Jewish believers celebrate Passover with a special family meal called the Seder (say-dur). "Seder" means "order", it is an ordered meal full of fascinating traditions. During the meal they read through a scripted account of Israel's deliverance from Egypt; this is called the "Haggadah" which means "Telling."

There are many versions and styles of "Haggadah" that have been developed over time, but they all tell the same story.

Our Preparation - Get out the Leaven

Reader 5: Exodus 12:15

On the first day you shall remove leaven from your houses

NKJV

Reader 6: Ex 13:7-10

And no leavened bread shall be seen among you, nor shall leaven be seen among you in all your quarters

And you shall tell your son in that day, saying, 'This is done because of what the LORD did for me when I came up from Egypt.'

It shall be as a sign to you on your hand and as a memorial between your eyes, that the LORD's law may be in your mouth; for with a strong hand the LORD has brought you out of Egypt.

You shall therefore keep this ordinance in its season from year to year.

NKJV

Reader 4:

Rev 19:10-16 says

For the testimony of Jesus is the spirit of prophecy."

I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True. With justice he judges and makes war. His eyes are like blazing fire, and on his head are many crowns. He has a name written on him that no one knows but he himself. He is dressed in a robe dipped in blood, and his name is the Word of God. The armies of heaven were following him, riding on white horses and dressed in fine linen, white and clean. Out of his mouth comes a sharp sword with which to strike down the nations. "He will rule them with an iron scepter." He treads the winepress of the fury of the wrath of God Almighty. On his robe and on his thigh he has this name written:

KING OF KINGS AND LORD OF LORDS. NIV

The Third Cup – The Cup of Redemption or Grace

(ALL FILL CUPS FOR THE THIRD TIME)

Leader:

This cup represents the third of the four "I wills" in Exodus 6. *"I will redeem you with an outstretched arm"*

Reader 3: The ancient Jewish commentaries say that this cup represents the blood of the Passover lamb.

It is this cup that Jesus raised in Luke 22:20. - after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you." NIV

(ALL RAISE THEIR CUPS AS THE BLESSING IS SAID)

Leader:

" Baruch attah Ah-doh-noy Elo-he-nu Me-lech Ha-olam Boh-ray pree ha-gaw-fen"

Blessed art thou, O God, King of the Universe, Creator of the fruit of the vine.

(ALL DRINK)

Reader 7: Leaven represents sin.

The Israelites were also told to take a lamb and inspect it for three days before Passover to make sure that it was spotless and blemish free. Later they were to eat the whole lamb, a lamb for a house (Exodus 12:3). Jesus is the Lamb of God given for the taking away of our sin (John 1:29). He ministered for three years doing good and healing all that were oppressed of the devil (Acts 10:38). He called himself the bread from heaven (John 6:51). He told his disciples to eat his flesh (John 6:53-58) just as the slaves of Egypt ate their lambs.

Reader 8: BUT FIRST they inspected the Lamb.

After the first Passover, the Israelites were told to inspect their houses for leaven and get it out (Deuteronomy 16:4). To this day many Jewish people meticulously sweep and scrub their cupboards, pantries, and their whole house so that they are sure that not one molecule of yeast, fermentation, or fermenting agent is within their house.

Reader 8: As believers it is important for us to inspect our selves. We are the temple of God individually and collectively (2 Corinthians 6:16).

1 Corinthians 5:6-8

*Do you not know that a little leaven leavens the whole lump? Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover was sacrificed for us. Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.
NKJV*

Reader 9: The days before Passover are for inspection, discernment, and separation of anything that has come into our hearts to pollute or compromise the purity of the presence of Jesus Christ, the spotless Lamb of God within us. When we become believers, we "eat the whole Lamb" and there is nothing of evil in Him whatsoever. Our natural houses can become polluted with foreign things. The cares of this world, the deceitfulness of riches (Matthew 13:22), and the sin that so easily entangles us (Hebrews 12:1) can operate as leaven in our hearts.

Reader 10: We need to constantly check our hearts, this is certainly true, but here just before Passover, the Lord has given us a place

Leader:

The color and texture of charoset reminds us of the mortar the Hebrews made to hold bricks in place. The sweetness speaks of the sweetness of liberty and freedom that the Lord gave them after years of bondage.

(ALL EAT OF MATZA, CHAROSET, AND BITTER HERBS)

This concludes the first portion of
the Seder.

We will now enjoy the dinner meal.

EATING THE MATZA

And MAROR - bitter herbs

(THE LEADER HOLDS UP THE MATZA AND SAYS THE FOLLOWING BLESSING)

Leader:

" Baruch attah Ah-doh-noy Elo-he-nu Me-lech Ha-olam ha-mo-tzee le-chen min ha-aw-retz."

Blessed art thou, O God, King of the universe, who brings forth bread from the earth.

(EACH PERSON BREAKS A PIECE OF MATZA AND DIPS IT INTO THE BITTER HERBS - horseradish)

Leader:

As the bitter herbs bring tears to our eyes, so did the great affliction bring tears to the Jewish people in slavery.

(ALL EAT MAROR AND MATZA)

(EACH PERSON TAKES TWO PIECES OF MATZA AND PUTS BITTER HERBS WITH CHAROSET BETWEEN AS A SANDWICH)

where He wants us all (that is, the WHOLE CHURCH) to collectively inspect and separate out sin (leaven) AT THE SAME TIME.

We need to get the leaven out.

This is something we had no ability to do BEFORE we were delivered out of Egypt.

But now, having been united with God in covenant, and having taken Him into ourselves as the bread of heaven and the whole Lamb, we have the ability to tell purity from pollution AND we have the authority within ourselves to caste it out.

Reader 11: We are to eat bread without leaven for seven days following this purging.

Ex 12:14-15

You shall keep it as a feast by an everlasting ordinance. Seven days you shall eat unleavened bread NKJV

Seven is the number of perfection, completion, and Holiness. By eating unleavened bread for seven days we are reminding our selves that this event of deliverance is to change the nature of our lives and our lifestyles forever.

Reader 12: We are complete, perfect, taking nothing unholy into our selves.

Matt 5:48

Be perfect (complete, of full age), therefore, **as your heavenly Father is perfect** (complete, of full age).
New International Version

Reader 1: Living in Christ we have everything pertaining to life and godliness, we have no need of any other provision than the bread from heaven which is Jesus, our Messiah.

2 Peter 1:3-4

His divine power has given us everything we need for life and godliness through our knowledge of him who called us by his own glory and goodness. Through these he has given us his very great and precious promises, so that through them **you may participate in the divine nature and escape the corruption in the world caused by evil desires.** New International Version

The Four Cups

Reader 2: During our meal, we will drink four cups of the fruit of the vine. These four cups

THE DIPPING OF THE PARSLEY - THE KARPAS (car-pahs)

(EVERYONE TAKES SOME PARSLEY AND DIPS IT IN THE SALT WATER - DO NOT EAT YET)

Reader 1: As wine (or grape juice) is red and represents the blood of the lamb, the greens represent the hyssop, which was used to place the blood upon the door. Hyssop is a low growing and very common plant found in many parts of the world. It is with the humility available to everyone who wills that the blood is applied to our hearts.

Reader 2: The salt water represents tears shed by all that have experienced bondage. We ate our food with tears and bitterness while we were in Egypt and we bring this to our remembrance now.

Leader:

" Baruch attah Ah-do-noy Elo-he-nu Me-lech Ha-olam Boh-ray pree ha-adamah"

Blessed art thou, O God, King of the universe, Creator of the fruits of the earth.

(ALL EAT KARPAS)

2. THE UNLEAVENED BREAD

"You are to eat bread made without yeast"

(HOLD UP MATZA BAG)

Reader 11: Leaven in the Bible speaks of evil, error, and polluting mixture. Having redeemed, or purchased the nation of Israel from the Egyptians, they were to put away their former manner of living and live a holy life unto the Lord. (Lev 20:26) *"You are to be holy to me because I, the LORD, am holy, and I have set you apart from the nations to be my own."* NIV

3. THE BITTER HERBS

"Eat the lamb, together with unleavened bread and bitter herbs."

(HOLD UP BITTER HERBS)

Reader 12: The bitter herbs remind us of the bitterness of slavery.
Exodus 1:14 *"They made their lives bitter with hard labor in brick and mortar and with all kinds of work in the fields; in all their hard labor the Egyptians used them ruthlessly."*

Serving the Lord is not difficult. Jesus said, "My yoke is easy and my burden is light."

remind us of the four promises God made to Israel (which includes us) in *Exodus 6:6,7 -*

Say to the Israelites:

'I am the LORD, and I will bring you out from under the yoke of the Egyptians.

I will free you from being slaves to them, and I will redeem you with an outstretched arm and with mighty acts of judgment.

I will take you as my own people, and I will be your God.

NIV

The First cup - The Cup of Sanctification

(EVERYONE FILLS THEIR CUP)

Leader: *Exodus 6:6 I will bring you out from under the yoke of the Egyptians*

(ALL CUPS ARE FULL, DRINK AFTER THE PRAYER)

Leader: "Baruch attah Ah-doh-noy Elo-he-nu Me-lech Ha-olam, Boh-ray pree he-gaw-fen"

Blessed art thou, Oh Lord, King of the universe, Creator of the fruit of the vine. Set us apart now Lord as we enter into the intimacy of

this Sabbath, this habitation and expression of your Name that you have prepared for us. Amen.

(ALL DRINK)

THE TEN PLAGUES

Leader: The Lord's Passover Story is not just about the deliverance of Israel from Egypt long ago.

In every generation, there are enemies who rise up against us to destroy us: but the Holy One, blessed be He, delivers us from them all. The history of the plagues is the record of God's power over every high thing which exalts itself against the knowledge of God

Wine is a symbol of Joy. The experience of these trials temporarily reduces our joy, but they bring us to the place where we know God's power and kindness towards us. The experience of the plagues brings us to where we can trust and obey God as never before. It is the necessary prelude to complete deliverance.

(AS EACH PLAGUE IS MENTIONED, EACH PERSON SHOULD DIP A FINGER AND DROP A DROP OF THE JUICE ON THEIR

are all born dead in Adam and until we each appropriate the blood of the "Lamb of God", given to take away the sin of the world, John 1:29, we remain under the judgment of death.

Reader 9:

The Hebrews say, "If God did not come down to Egypt to save us, we would still be there." Romans 5:6-8 says" *You see, at just the right time, when we were still powerless, Christ died for the ungodly. Very rarely will anyone die for a righteous man, though for a good man someone might possibly dare to die. But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.*" NIV

Reader 10:

"So Messiah was once offered to bear the sins of many." (Heb. 9:28) "For Messiah, our Passover lamb has been sacrificed"(1 Corinthians 5:7). There is no need for more blood, or additional sacrifice.

redemption: and therefore let us sing unto him
a new song. Hallelujah! (Psalms 10:5)

Leader: Baruch attah Ah-doh-noy Elo-he-nu
Me-lech Ha-olam Boh-ray pree ha-gaw-fen.

Blessed art thou, O God, King of the universe,
Creator of the fruit of the vine

(ALL DRINK OF THE CUP TOGETHER)

THE ORIGINAL ELEMENTS OF PASSOVER

Leader: According to the Mishnah (oral
tradition of the Jewish people), whoever has
not explained these three things has not
fulfilled his Passover obligation.

1. THE PASSOVER LAMB

"Take a lamb for a house'

Reader 8:

Every firstborn in Egypt was under the
judgment of God. Wherever the blood of the
lamb was not applied, the firstborn died. We

PLATE TO SHOW THE FINGER OF GOD IN
HIS JUDGEMENT)

Reader 3:

BLOOD - The Nile River was worshipped in
Egypt as the source of life. The Egyptians drew
blood from the Israelites as they whipped them
and they built their empire. Now God gave
them blood to drink and their source of life
became death.

Reader 4:

FROGS - The frogs represent the fertility
goddess, Isis that was supposed to help
women in childbirth. This symbol of life was
now raked into heaps of rotting putrid death.

Reader 5:

LICE -Coming out of the dust of the earth, the
lice represent the Egyptian god of the earth,
Seth. Tiny in themselves, they are a
tremendous torment in the hand of God.

Reader 6:

FLIES- Disease carrying flies ruined the land.
Beelzebub, the prince of the power of the air is
called the lord of the flies. This plague did not

affect the Israelites as they were separated as a holy people.

Reader 7:

PESTILENCE -Many Egyptian cattle died of disease. The bull was sacred in Egypt and identified with their god, Apis. The pestilence had no effect on the livestock of the Hebrews

Reader 8:

BOILS -the death of their cattle did not convince them, so God sent a plague that destroyed their own bodies. None of their medicines or incantations had any affect, while the Hebrews remained untouched.

Reader 9:

HAIL -God in His mercy gave warning to the Egyptians so they could seek shelter if they believed. Those who took no shelter were killed by hail of ice and fire such as was never seen before. Again, the Hebrew territory received no plague.

Reader 10:

LOCUSTS -Now Pharaoh was alone at resisting God as the locust devoured whatever

easily entangles, and let us run with perseverance the race marked out for us.

2 Let us fix our eyes on Jesus, the author and perfecter of our faith, who for the joy set before him endured the cross, scorning its shame, and sat down at the right hand of the throne of God.

3 Consider him who endured such opposition from sinful men, so that you will not grow weary and lose heart.

NIV

Leader: The Second Cup - THE CUP OF REJOICING

(FILL AND RAISE CUP)

This cup represents the second of four "I wills" in Exodus 6:6, 7. "I WILL RID YOU OF THEIR BONDAGE."

Reader 7:

We therefore are privileged to thank, praise, adore, glorify, extol, honor, bless, exalt, and reverence him, who wrought all the miracles for our ancestors and us: for he brought us forth from bondage to freedom, from sorrow to joy, from mourning into holy days, from darkness into great light, and from servitude to

God is now and His salvation is never-ending, that is, eternal.

Reader 5:

2 Corinthians 6:1-2

As God's partners, we beg you not to toss aside this marvelous message of God's great kindness. For God says, "Your cry came to me at a favorable time, when the doors of welcome were wide open. I helped you on a day when salvation was being offered." Right now God is ready to welcome you. Today he is ready to save you. TLB

Telling Our Story

- Here is the place for a few to several people to share their individual testimonies of how God came into their lives and delivered them from the power of sin and its oppression.
- Keep the testimonies concise, they may be prepared in advance to help them stay on subject.

Reader 6: Heb 12:1-3

12:1 Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so

was left after the hail. Even his false repentance was enough for God to relent and show mercy as He drove the locusts into the Red Sea.

Reader 11:

DARKNESS -This was darkness so dark that they could not see one another even with lamps or fires. Such carnal tools had no affect on a darkness that was like hell manifest on earth. In utter isolation, each Egyptian pondered the things that God had done to display His power over everything.

Reader 12:

DEATH OF FIRSTBORN -God claimed for His own the first born of all the flocks and herds of the Hebrews, even their own children, though they were to be redeemed at birth. He Himself gave His own Son over to death for the sake of all that sinned. The firstborn of the Egyptian died and were gone, but His Son died and rose again, the Son having authority over death itself.

Reader 1:

Deut 32:3-4. I will proclaim the greatness of the Lord.

How glorious he is! He is the Rock. His work is perfect.

Everything he does is just and fair. TLB

Telling His Story

Reader 2: Ex 12:1-13

12:1 The LORD said to Moses and Aaron in Egypt,

2 "This month is to be for you the first month, the first month of your year.

3 Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household. ...

6 Take care of them until the fourteenth day of the month, when all the people of the community of Israel must slaughter them at twilight.

7 Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs. ...

8 That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast.

Reader 3: *11 this is how you are to eat it: with your cloak tucked into your belt, your sandals*

on your feet and your staff in your hand. Eat it in haste; it is the LORD's Passover.

12 "On that same night I will pass through Egypt and strike down every firstborn--both men and animals--and I will bring judgment on all the gods of Egypt. I am the LORD.

13 The blood will be a sign for you on the houses where you are; and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt. NIV

Reader 4: There was only one historic Passover. The aim of the Passover Seder is to bring the story of the Exodus out of the past and into the present.

It is the Lord's will that each one of us would "take a lamb for a house" and apply the blood of this spotless lamb to the doorposts of our habitation. The lamb is the Lord Jesus whose blood has been freely given for each individual to receive and apply their hearts for the remission of sin and deliverance from its power.

Past, present, and future are all present in the celebration of Passover for the Kingdom of